

**RESOLUTION 2009-06**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASHINGTON, KANSAS AMENDING THE FEE SCHEDULE AS REQUIRED OR ALLOWED BY THE CITY CODE.**

**WHEREAS**, the City wishes to change the fees for recreation facilities owned by the City; and

**WHEREAS**, the City wishes to change the EMS billable charges;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Washington, Kansas that the Fee Schedule be created for services provided by the City attached as Exhibit "A" and incorporated herein by reference. This Fee Schedule may be changed and updated by Resolution from time to time by the City Council.

**PASSED AND ADOPTED** this 4<sup>th</sup> day of May, 2009.

\_\_\_\_\_  
Harold H. Jones, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Denise M. Powell, City Clerk

## EXHIBIT "A"

### Administration

|    |  |    |       |
|----|--|----|-------|
| 1. | Copies   |    |       |
|    | letter size (per page)   | \$ | 0.15  |
|    | Legal size (per page)  | \$ | 0.20  |
| 2. | Non-sufficient funds checks                                    |    |       |
|    | NSF fee  | \$ | 30.00 |
|    | Processing fee if not on 1 <sup>st</sup> National Bank account | \$ | 5.00  |
| 3. | Open records request:  |    |       |
|    | Research (per hour – minimum of ¼ hour)                        | \$ | 15.00 |
|    | Copy prices (see #1 above)                                     |    |       |

### Court Fees

|    |                 |    |        |
|----|-----------------|----|--------|
| 1. | Traffic tickets | \$ | 75.00  |
| 2. | Misdemeanor     | \$ | 137.00 |

### Electric Utility

|    |                                     |    |       |
|----|-------------------------------------|----|-------|
| 1. | Customer owned generation facility: |    |       |
|    | Application                         | \$ | 50.00 |
|    | Annual inspection fee               | \$ | 25.00 |

### EMS

|    |                        |    |                   |
|----|------------------------|----|-------------------|
| 1. | Stand-by at events     | \$ | 40.00 per hour    |
| 2. | Loaded mileage         | \$ | 12.00 loaded mile |
| 3. | Emergency response     | \$ | 500.00            |
| 4. | Non-emergency response | \$ | 400.00            |

### Equipment and Labor Charge-Out Rates for Private Business and Individuals

|    |                      |    |                |
|----|----------------------|----|----------------|
| 1. | Equipment:           |    |                |
|    | Loader               | \$ | 80.00 per hour |
|    | Skidloader           | \$ | 50.00 per hour |
|    | Milling attachment   | \$ | 50.00 per hour |
|    | Fork lift attachment | \$ | 20.00 per hour |
|    | Grapple attachment   | \$ | 20.00 per hour |
|    | Dump truck           | \$ | 50.00 per hour |
|    | Chain saw            | \$ | 20.00 per hour |
|    | Tractor              | \$ | 40.00 per hour |
|    | Flail mower          | \$ | 20.00 per hour |
|    | Scissor lift – small | \$ | 20.00 per hour |
|    | Scissor lift – large | \$ | 25.00 per hour |
|    | Mower                | \$ | 20.00 per hour |
|    | Weed trimmer         | \$ | 20.00 per hour |
|    | Chipper              | \$ | 40.00 per hour |
|    | Pickup               | \$ | 30.00 per hour |
|    | Trailer              | \$ | 15.00 per hour |
|    | Backhoe              | \$ | 60.00 per hour |

|                        |    |       |               |
|------------------------|----|-------|---------------|
| Grader                 | \$ | 90.00 | per hour      |
| Rubber tired roller    | \$ | 40.00 | per hour      |
| Vibrating plate packer | \$ | 20.00 | per hour      |
| Concrete saw           | \$ | 5.00  | per linear ft |
| Pothole patcher        | \$ | 50.00 | per hour      |
| Sewer machine          | \$ | 50.00 | per hour      |
| Street sweeper         | \$ | 80.00 | per hour      |

2. Labor:

|                    |    |       |          |
|--------------------|----|-------|----------|
| Laborers           | \$ | 20.00 | per hour |
| Department Heads   | \$ | 25.00 | per hour |
| City Administrator | \$ | 35.00 | per hour |

**Recreation Facilities**

|  |    |        |  |
|--|----|--------|--|
| 1. Table and chair rentals:            |    |        |  |
| Deposit (per 1 table/2 bench set)      | \$ | 10.00  |  |
| Rental (per 1 table/2 bench set)       | \$ | 2.00   |  |
| 2. 4-H building (south rock building): |    |        |  |
| Event                                  | \$ | 50.00  |  |
| Deposit                                | \$ | 100.00 |  |
| Key return (each additional day late)  | \$ | 20.00  |  |
| 3. Campground:                         |    |        |  |
| First 72 hours                         | \$ | Free   |  |
| Each night thereafter                  | \$ | 10.00  |  |

**Swimming Pool**

|  |    |       |  |
|--|----|-------|--|
| 1. Daily Admission:  |    |       |  |
| 0 to 5 years   | \$ | Free  |  |
| 6 years to 17 years  | \$ | 1.50  |  |
| 18 years and older   | \$ | 2.00  |  |
| 2. Passes:   |    |       |  |
| Individual   | \$ | 40.00 |  |
| Family (includes people living in household plus babysitter) | \$ | 70.00 |  |
| 3. Punch Cards:  |    |       |  |
| 10 punches:  |    |       |  |
| 6 years to 17 years  | \$ | 13.00 |  |
| 18 years and older   | \$ | 17.50 |  |
| 4. Water aerobics class pass                                 | \$ | 20.00 |  |